**Lewis and Clark Conference**

**Play Production Reimbursement Form**

JUDGES EXPENSES COST

JUDGE 1 (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JUDGE 2 (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JUDGE 3 (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Send this as a bill to the Treasurer of the conference to the address below.

***Mail or E-mail completed form to the conference treasurer:***

***Mike Pattee***

***Allen Consolidated Schools***

***PO Box 190***

***Allen, NE 68710***

<mailto:mpattee@allenschools.org>