***LEWIS & CLARK BASKETBALL TOURNAMENT***

***FINANCIAL STATEMENT***

***FIRST ROUND GAMES***

***SITE:***

***A. TOTAL GATE RECEIPTS:*** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***B.*** ***Hospitality Room Expense:***  $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Up to $200.00)

***B. $100.00 or 10% of the gross*** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Whichever is greater)

***C. Officials (110% of District Pay)*** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***D. Subtract:*** LINE A - LINE B – Line C - LINE D $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

---------- ---------- ---------- ---------- ---------- ---------- ---------- ---------- ---------- ----------

***SECOND ROUND GAMES***

***SITE:***

***A. TOTAL GATE RECEIPTS:*** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***B.*** ***Hospitality Room Expense:***  $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Up to $200.00)

***B. $100.00 or 10% of the gross*** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Whichever is greater)

***C. Officials (110% of District Pay)*** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***D. Subtract:*** LINE A - LINE B – Line C - LINE D $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

---------- ---------- ---------- ---------- ---------- ---------- ---------- ---------- ---------- ----------

***THIRD ROUND GAMES***

***SITE:***

***A. TOTAL GATE RECEIPTS:*** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***B.*** ***Hospitality Room Expense:***  $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Up to $200.00)

***B. $100.00 or 10% of the gross*** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Whichever is greater)

***C. Officials (110% of District Pay)*** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***D. Subtract:*** LINE A - LINE B – Line C - LINE D $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

---------- ---------- ---------- ---------- ---------- ---------- ---------- ---------- ---------- ----------

***Make your checks out to the Lewis & Clark Conference in the amount of Line D. Mail or E-mail completed form to the conference treasurer:***

***Mike Pattee***

***Allen Consolidated Schools***

***PO Box 190***

***Allen, NE 68710***

mailto:mpattee@allenschools.org