***LEWIS & CLARK***

***ART EXHIBIT***

***FINANCIAL STATEMENT***

***SITE:***

***EXPENSES***:

1. ***Judging Fee*** $\_\_\_\_\_\_\_\_\_\_
2. ***Mileage at NSAA Rate*** $\_\_\_\_\_\_\_\_\_\_
3. ***TOTAL*** $\_\_\_\_\_\_\_\_\_\_

Send this as a bill to the Treasurer of the conference to the address below.

***Mail or E-mail completed form to the conference treasurer:***

***Mike Pattee***

***Allen Consolidated Schools***

***PO Box 190***

***Allen, NE 68710***

<mailto:mpattee@allenschools.org>