

**LEWIS & CLARK**  
**ART EXHIBIT**  
**FINANCIAL STATEMENT**

**SITE:**

**EXPENSES:**

- |                                |          |
|--------------------------------|----------|
| A. <i>Judging Fee</i>          | \$ _____ |
| B. <i>Mileage at NSAA Rate</i> | \$ _____ |
| C. <b>TOTAL</b>                | \$ _____ |

Send this as a bill to the Treasurer of the conference to the address below.

**MAIL TO:**

*Dan Fehringer*  
*Winnebago Public School*  
*202 Osbourne St*  
*PO Box KK*  
*Winnebago, NE 68071*